



A Service of Lessons and Carols and Holy Eucharist

**December 5, 2021 | 8:30 & 11:00 am
Second Sunday of Advent**

*Please enter in silence and prepare your heart for worship.
"Be still and know that I am God"—Psalm 46:10*

Welcome to St. Bartholomew's!



- **Emails:** We send out a mid-week email about upcoming opportunities, a Sunday email with links and reminders for worship, and a bimonthly Friday email called the Rector's Digest. We also send out a daily email with scriptures from the Daily Office, a brief reflection, and a collect. To receive either the E-news, Rector's Email and/or the Daily Email, please email churchoffice@stbs.net.
- **Sermons** can be downloaded for free from www.stbs.net or through iTunes.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



A hearing loop is available in the nave. Please switch hearing aid to T-coil. Hearing loop devices are available from the ushers.

The Cover Art

The O Antiphons have historically been prayed, one each day, at evening prayer beginning on December 17 in Advent. They also comprise the verses to the traditional Advent hymn, *O Come O Come Emmanuel*. The Antiphons use Old Testament, prophetic names for the Messiah, primarily from the book of Isaiah. They speak of the hope that has and is to come through Jesus, the Christ.

The initials of the Latin titles if listed backwards acrostically (Ero Cras) spell the promise of God, "Tomorrow, I will be there."

Several years ago, Mimi Heldman sketched a set of O Antiphons for St. B's. They are used as the bulletin cover art on Sundays during Advent. We sing the corresponding verse of the hymn, O Come O Come Emmanuel at the beginning of the service.

Key to Congregational Responses

- L** = Leader
- C** = Celebrant
- P** = People (the Congregation)
- A** = All

Please wear your masks throughout the service.

Please silence your mobile phone.

Parents with children in the nursery, please put your phone on vibrate.

Prelude

Please stand, as able, when the bell tolls for worship.

Processional

Once in Royal David's City vs. 1-2, 5-6

Hymn #102

Solo: Claire Kintz

1. Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

Congregation and Choir:

2. He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned and lowly, lived on earth our Savior holy.
5. And our eyes at last shall see him, through his own redeeming love;
For that child who seemed so helpless is our Lord in heaven above;
And he leads his children on to the place where he is gone.
6. Not in that poor lowly stable, with the oxen standing round,
We shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set at God's right hand on high.

A Bidding Prayer

■ Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

**☩ *Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Lighting of the Advent Wreath

☉ God of the prophets, Father of Jesus, Giver of the Spirit: You yourself declared, "Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem..." Bring to fulfillment what you have begun in Christ: Let the tender power of your Kingdom bring comfort to our lives, our neighborhoods, our nation, and our world. **Amen.**

☩ *Come, Lord Jesus!*

Acclamation

☐ Blessed be God: Father, Son, and Holy Spirit.

☐ ***And blessed be his kingdom, now and for ever. Amen.***

The Collect of the Day

☐ The Lord be with you.

☐ ***And also with you.***

☐ Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated.

First Lesson: Genesis 3:1-15

Readers Meredith Flynn/Thorunn McCoy

Adam and Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this,

cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.'

 The Word of the Lord.

 ***Thanks be to God.***

E'en So, Lord Jesus, Quickly Come

The Parish Choir

Peace be to you, and grace from Him,
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be.

Sing holy, holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing holy, holy Lord!

Rejoice in Heaven, all that ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon.

E'en so, Lord Jesus, quickly come,
And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their all.

Words: Revelation 22, adapted by Ruth Manz (1919-2008); Music: Paul Manz (b. 1919)

© 1954, renewed 1982 Concordia Publishing House, assigned 1987 to Birnamwood Publications, a div. of MorningStar Music Publications. Used by permission onelicense.net #A-709018

Second Lesson: Isaiah 64:1-9a

Readers Brian Roark/Bill Bowlby

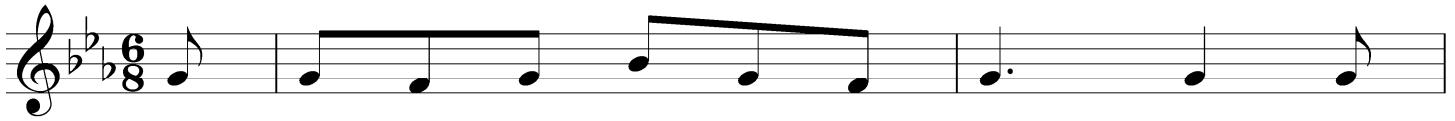
God is called upon to act and to come among us

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.

L The Word of the Lord.

P ***Thanks be to God.***

Psalm 119:81-96



1. My spi - rit a - waits Your sal - va - tion, I
2. The proud have en - snared me in false - hood, Your
3. Your word, O my God, is e - ter - nal, in
4. Though all things are fi - nite and pas - sing, and

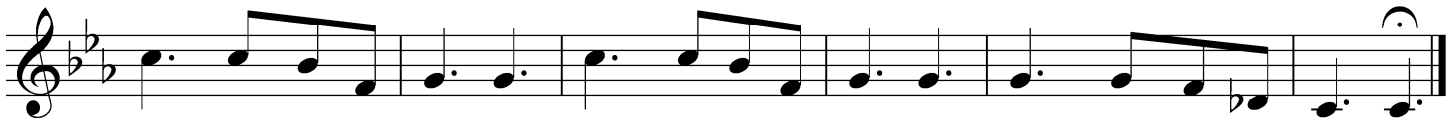


put all my hope in Your word; My eye-sight grows dim from a -
laws they con - tin - ual - ly spurn, Re - vive me, O Lord, as I
hea - ven it ev - er en - dures; Your faith - ful - ness stands through the
e - vil still plots to de - stroy, Your pro-mise gives life ev - er -



wait - ing the com - ing of my Com - for - ter:
cling to the prom - is - es found in Your word:
a - ges, Your good - ness gives life to the earth:
last - ing, Your word is my hope and my joy:

Refrain



Come, come Lord Je - sus! Come, come Lord Je - sus! Come, come Lord Je - sus!

Words based on Psalm 119:81-96, para. David Madeira, 2013.

Music: *Lament I*, David Madeira, 2013. Words and music © 2013 David W. Madeira.

Third Lesson: Jeremiah 31:31-34 Readers **Harry Xanthopoulos/Tiffany Villager** *A new covenant is promised which will be written in our hearts*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Prepare the Way, O Zion!

The Parish Choir

Prepare the way, O Zion! Ye awful deeps, rise high;
Sink low, ye towering mountains, the Lord is drawing nigh;
The righteous King of glory, foretold in sacred story.
O blest is He that came in God the Father's name.

O Zion, He approaches, thy Lord and King for aye!
Strew palms where He advances, spread garments in His way.
God's promise faileth never; Hosanna sound forever!
O blest is He that came in God the Father's name.

Words: Frans M. Franzén, 1812; tr. Augustus Nelson (1863-1949)
Music: Dala melody (Swedish), arr. Margareta Jalkeus

Fourth Lesson: Isaiah 11:1-9

Readers Alysha Moroni/Butch Burtch

The Spirit of the Lord will rest upon the Holy One

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
His delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.
The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

1 The Word of the Lord.

2 ***Thanks be to God.***

Please stand, as able.

Hills of the North, Rejoice

*All children ages 3-12 are invited to follow the cross out for the Children's Homily.
They will return at the Peace.*

ALL: 1. Hills of the North, re - joice, ri - ver and moun - tain spring,
Women: 2. Isles of the South - ern seas, sing to the list - ening earth,
Men: 3. Lands of the East, a - rise, He is your bright - est morn,
ALL: 4. Shores of the ut - most West, lands of the set - ting sun,

1. hark to the ad - vent voice; val - ley and low - land sing.
2. car - ry on ev - ery breeze hope of a world's new birth:
3. greet Him with joy - ous eyes, praise shall His path a - dorn;
4. wel - come the heav'n - ly guest in whom the dawn has come;

1. Christ comes in right-eous - ness and love, He brings sal - va - tion from a - bove.
2. in Christ shall all be made a - new, His word is sure, His prom - ise true.
3. the God whom you have longed to know In Christ draws near, and calls you now.
4. He brings a nev - er - end - ing light, Who tri - umphed o'er our dark - est night.

Words: Charles F. Oakley, 1870, adapted. Music: *Little Cornard*, Martin F. Shaw, 1915

1 The Holy Gospel of our Lord Jesus Christ according to Luke.

2 ***Glory to you, Lord Christ.***

The Holy Gospel: Luke 1:26-38

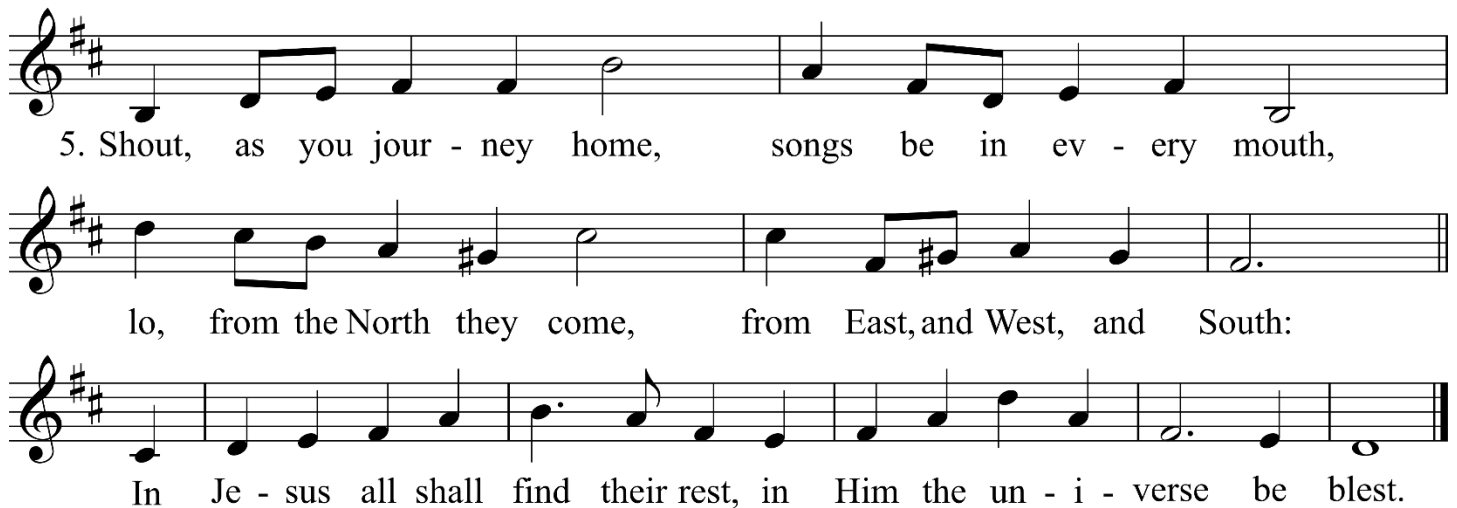
The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored

one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

- 1** The Gospel of the Lord.
- 2** ***Praise to you Lord Christ.***

Hills of the North, Rejoice v. 5



5. Shout, as you jour - ney home, songs be in ev - ery mouth,
 lo, from the North they come, from East, and West, and South:
 In Je - sus all shall find their rest, in Him the un - i - verse be blest.

Please be seated.

The Sermon

Fr. Sammy Wood

Please stand, as able.

The Nicene Creed

- A** ***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.***

The Peace

☪ The peace of the Lord be always with you.
🔊 ***And also with you.***

Welcome and Announcements

*See what is happening this week at St. B's by scanning the QR code with
the camera on your phone, or by visiting this link:
<https://t.e2ma.net/message/fbrtnf/fvmb2>*



Offertory

Sleepers, Wake! A Voice Astounds Us

For full score see Hymn #61



Choir 1. "Sleep - ers, wake!" A voice a - stounds us, the shout of ram - part -
Cong. 2. Zi - on hears the watch - men sing - ing; her heart with joy - ful
 3. Lamb of God, the heavens a - dore you; let saints and an - gels



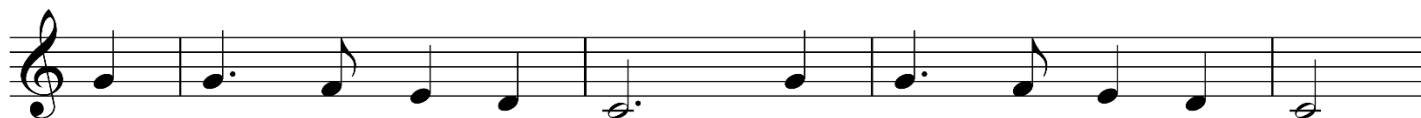
guards sur - rounds us: "A - wake, Je - ru - sa - lem, a - rise!"
 hope is spring - ing, she wakes and hur - ries through the night.
 sing be - fore you, as harps and cym - bals swell the sound.



Mid - night's peace their cry has bro - ken, their ur - gent sum - mons
 Forth he comes, her Bride-groom glo - rious in strength of grace, in
 Twelve great pearls, the ci - ty's por - tals: through them we stream to



clear - ly spo - ken: "The time has come, O maid - ens wise!
 truth vic - to - rious: her star is risen, her light grows bright.
 join the'im - mor - tals as we with joy your throne sur - round.



Rise up and give us light; the Bride - groom is in sight.
 Now come, most worth - y Lord, God's Son, In - car - nate Word,
 No eye has known the sight, no ear heard such de - light:



Al - le - lu - ia! Your lamps pre - pare and has - ten
 Al - le - lu - ia! We fol - low all and heed your
 Al - le - lu - ia! There - fore we sing to greet our



there, that you the wed - ding feast may share."
 call to come in - to the ban - quet hall.
 King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b.1944)

Music: *Wachet Auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

***The offering plate will be at
the back of the nave, or you may give online at
<https://stbs.breezechms.com/give/online>***



Please stand, as able.

The Holy Communion

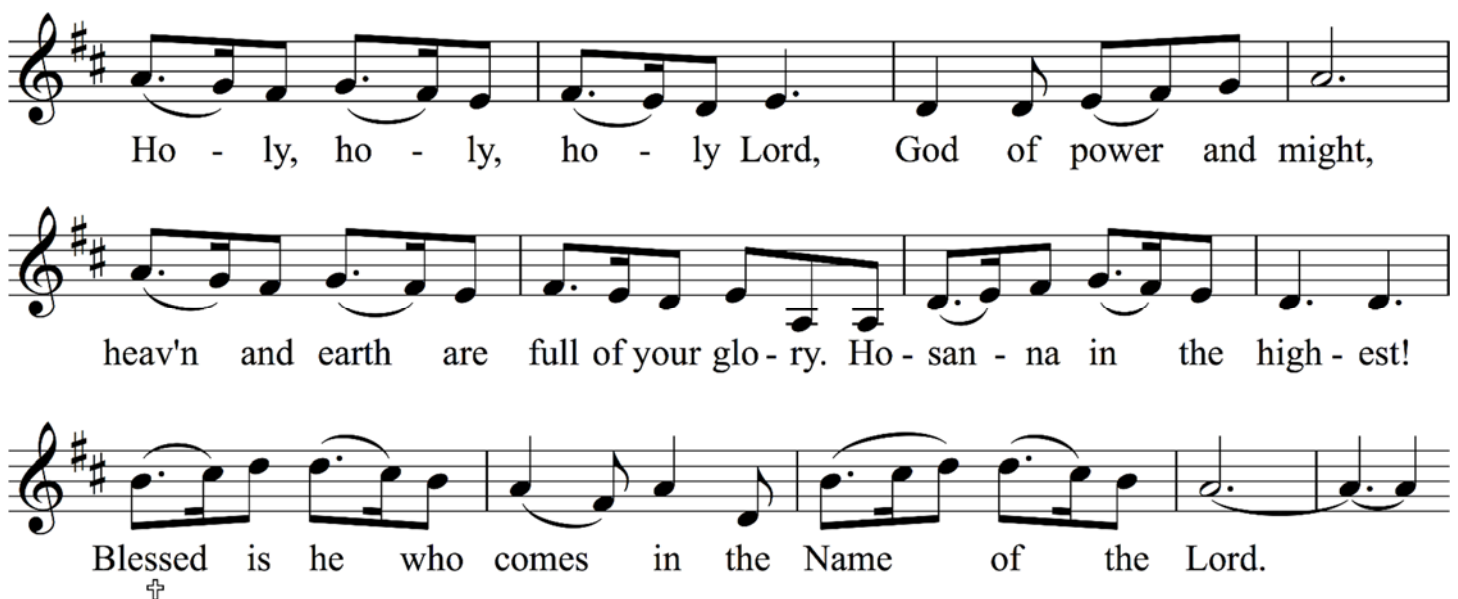
The Great Thanksgiving

Eucharistic Prayer B

- C** The Lord be with you.
- P** ***And also with you.***
- C** Lift up your hearts.
- P** ***We lift them to the Lord.***
- C** Let us give thanks to the Lord our God.
- P** ***It is right to give him thanks and praise.***

C It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est!
Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est!

O come, let us ad - ore him, O

come let us ad - ore him, O come let

us ad - ore him Christ the Lord!

Setting based on *Gesù Bambino*, Pietro Yon (1917). Arranged by David Madeira, 2014.
 © 2014 David W. Madeira. Used by permission.

Please kneel, as able.

☐ We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

☐ ***We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;***

☐ And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified [†] by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say;

Our Fa - ther, who art in heaven, hal-low-ed be thy Name,

thy king - dom come, thy will be done, on earth as it is in heaven.

Give us this day our dai - ly bread. And for-give us our tres-pas - ses,

as we for-give those who tres-pass, tres-pass a- gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For

thine is the king-dom, the power and the glo-ry, for ev-er and ev-er. A-men.

Music: based on Coventry Carol, melody from Pageant of the Shearmen and Tailors, 15th cent.; adapt. and harm. David Madeira. © 2015 David W. Madeira. Used by permission.

The Breaking of the Bread

- ☐ Alleluia. Christ our Passover is sacrificed for us;
- ☐ **Therefore let us keep the feast. Alleluia.**
- ☐ The Gifts of God for the People of God.

All persons baptized in the name of the Father and of the Son and of the Holy Spirit are invited to receive the Body and Blood of our Lord and Savior Jesus Christ. At St. Bartholomew's, opportunity is given for communion in both "kinds" -- the Body and the Blood of Jesus -- by intinction. When it is your turn for Communion, please stand or kneel with your hands out in front of you, palms up and flat. The priest will dip a host (wafer) in the wine in the chalice and place it on your palm for you to consume. You may tell the priest that you would like to receive the host only. Gluten-free wafers are available; ask the priest who is serving you at the communion rail. Finally, if you simply wish to receive a blessing, please cross your arms over your chest when the priest approaches.

You may be seated.

Spiritual Communion Prayer for those worshipping from home

*You are invited to pray the following words to make
your Spiritual Communion at this time.*

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you my praise and thanksgiving. I believe you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

The Prayer Desk will return when it is safer to do so. If you would like to pray with someone or submit a prayer request, please email prayer@stbs.net. Healing prayer is also offered Monday through Friday at the 12:15 p.m. Eucharist.

Communion Music

Everyone is invited to sing during communion.

People Look East




1. Peo - ple, look east! The time is near of the crown - ing
2. Fur - rows be glad! Though earth is bare, one more seed is
3. Birds, though you long have ceased to build, guard the nest that
4. Stars, keep your watch! When night is dim, one more light the
5. An - gels, an - nounce with shouts of mirth, Christ who brings new



of the year. Make your house fair as you are a - ble,
plan - ted there. Give up your strength the seed to nou - rish,
must be filled. E - ven the hour when wings are fro - zen
bowl to brim, shi - ning be - yond the fros - ty weath - er,
life to earth. Set ev - ery peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look east and
that in course the flow'r may flou - rish. Peo - ple, look east and
God for fledg - ing time has cho - sen. Peo - ple, look east and
bright as sun and moon to - ge - ther. Peo - ple, look east and
with the word the Lord is com - ing! Peo - ple, look east and



sing to - day; Love, the Guest is on the way.
 sing to - day; Love, the Rose is on the way.
 sing to - day; Love, the Bird is on the way.
 sing to - day; Love, the Star is on the way.
 sing to - day; Love, the Lord is on the way.

Words: Eleanor Farjeon. Music: Traditional French Carol, arr. Eric Wyse, 2012.

Please stand, as able, for the final Communion hymn.

Did You Feel the Mountains Tremble?



1. Did you feel the moun-tains trem-ble? Did you hear the o - ceans roar,
 2. Did you feel the peo - ple trem-ble? Did you hear the sing-ers roar
 3. Do you feel the dark - ness trem-ble when all the saints join in one song



when the peo - ple rose to sing of Je-sus Christ, the Ris-en One?(to Vs. 2)
 when the lost be - gan to sing of Je-sus Christ, the Sav-ing One?
 and all the streams flow as one riv-er, to wash a - way our bro-ken-ness?



(2.) And we can see that God, You're mov - ing; a might-y ri-ver through the na-
 (3.) And we can see that God, You're mov - ing; a time of ju - bi - lee is com-



tions, and young and old will turn to Je - sus.
 ing, when young and old will turn to Je - sus.



Fling wide, you heav-en-ly gates; pre-pare the way of the Ri-sen Lord!

Refrain



O - pen up the doors and let the mu - sic play; let the streets

re-sound with sing-ing; songs that bring your hope,
songs that bring your joy, danc - ers who dance up-on in-just - ice.

Words and music by Martin Smith. © 1994 Curious? Music UK (admin. by EMI CMG). Used by permission CCLI #73483

☐ Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ☩

Recessional

The King Shall Come When Morning Dawns

1. The King shall come when morn-ing dawns and light tri - um-phant breaks;
2. Not, as of old, a lit - tle child, to grow, and grieve, and die,
3. The King shall come when morn-ing dawns and earth's dark night is past;
4. and let the end - less bliss be - gin, by wear - y saints fore - told,
5. The King shall come when morn-ing dawns and light and beau - ty brings:
when beau - ty gilds the east - ern hills and life to joy a-wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
O haste the ris - ing of that morn, the day that e'er shall last;
when right shall tri - umph o - ver wrong, and truth shall be ex-tolled.
"Hail, Christ the Lord!" thy peo-ple pray, "Come quick-ly, King of kings!"

Words: attr. John Brownlie (1859-1925), alt. Music: Dundee, from *The Scottish Psalter*, 1615, alt.

The Dismissal

- Let us go forth in the name of Christ.
- Thanks be to God.

Postlude

Participants

| | |
|----------------------------------|--|
| Celebrant..... | 8:30am Rev. Serena Sides 11am Fr. Sammy Wood |
| Deacon..... | 8:30am Fr. Sammy Wood 11am Rev. Serena Sides |
| Verger..... | Beverly Mahan |
| LEMs..... | 8:30am Nancy Hyer, Patrick McGirt |
| | 11am Jerry Minshall, Susan Davenport |
| Crucifer..... | 8:30am Jack Flynn 11am Jamieson Simpson |
| Thurifer..... | 11am Miriam Swihart |
| Acolytes..... | 8:30am Mitchell Flynn, Stella Lauer |
| | 11am Brent Ferrell, Audrey Wirdzek |
| Advent Candle Lighter..... | 8:30am The Seale Family 11am Brea Cox |
| Music Director & Percussion..... | David Madeira |
| Organ..... | Jane Metcalfe |
| Vocalists..... | Don Cason, Susan Houston |
| | Rebecca Searfoss, Amy Wirdzek |
| Child Solo..... | Claire Kintz |
| Acoustic Guitar..... | John Sides |
| Bass Guitar..... | Matt Chambers-Rhea |
| Piano..... | Don Cason |
| Violin..... | Bethany Bordeaux |
| A/V..... | Matthew Shepherd, Katherine Bomboy |
| Ushers..... | 8:30am Jim Russell, David West, Jr. 11am Bill & Pat Bowlby |
| Greeters..... | 8:30am Steve Thorne 11am Josh Franklin |
| Flowers..... | Kay Morreale |

The Parish Choir

Soprano

Virginia Lamothe
Joy Pratt
Rebecca Searfoss
Teresa Whitesell
Amy Wirdzek

Tenor

Doug Heimburger
Aaron Kelly
Peter Lamothe
John Sides
Andrew Smithen

Alto

Pammala Goodenough
Susan Houston
Alicia Lewis
Elinor Madeira
Jane Metcalfe
Teresa Robinson

Bass

Tim Goodenough
Charlie Newman
Jeremy Pratt
Steve Thorne
Rob Wigington

* Participants are subject to change.

SAFETY NOTE

St. Bartholomew's takes your safety seriously. We have implemented protective measures in keeping with local and national public health guidelines to mitigate the risk posed by COVID- 19. At the same time, it is impossible for us to guarantee your safety. All public activities, including in-person worship, have risks related to the virus at this time. According to Diocesan policy, you, by entering, agree that you understand this, assume the risk of exposure to the virus, and agree to release and hold the parish harmless from any claim associated with exposure to the virus. In order for us to better care for our congregants, staff, and the broader community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds.

St. Bartholomew's Staff

Laity

| | |
|--|---------------------|
| <i>Director of Community Life</i> | Sally Chambers-Rhea |
| <i>Director of Children & Family Formation</i> | Meredith Flynn |
| <i>Director of Music</i> | Dr. David Madeira |
| <i>Director of Youth Formation</i> | Alysha Moroni |
| <i>Nursery & Childcare Coordinator</i> | Emily Newton |
| <i>Preschool Director</i> | Kelly Hull |
| <i>Parish Administrator</i> | Teresa Robinson |
| <i>Assistant to the Rector for Pastoral Care</i> | Dorman Burtch** |
| <i>Assistant to the Rector for Justice Ministries</i> | Nancy Cason** |
| <i>Assistant to the Rector for Liturgy (Head Verger)</i> | Dr. Beverly Mahan** |
| <i>Organist</i> | Jane Metcalfe* |
| <i>Audio-Visual Director</i> | Matthew Shepherd* |
| <i>Ministry Fellow</i> | Aidan Sullivan* |
| <i>Administrative Assistant</i> | Sharon Cort* |
| <i>Gallery Manager</i> | Allison Hardwick** |
| <i>Organist Emerita</i> | Julia McGirt** |
| <i>South Sudanese Pastoral Leader</i> | John Ajith** |
| <i>South Sudanese Pastoral Leader</i> | Peter Mangok** |

* Part-time, ** Volunteer

Clergy

| | |
|-------------------------------|--------------------------------|
| <i>Rector</i> | The Rev. Sammy Wood |
| <i>Associate Rector</i> | The Rev. Serena Sides |
| <i>Assisting Priest</i> | The Rev. Dr. Stuart Phillips** |
| <i>Assisting Priest</i> | The Rev. David Wilson** |

Diocesan Bishop

The Rt. Rev. Dr. John Bauerschmidt

St. Bartholomew's Vestry

Brian Roark, *Sr. Warden*
Tiffany Villager, *Jr. Warden*
Brea Cox
Winston Edwards
Beth Heimbürger
Russ Heldman
Andrew Kintz

Jude Mason
Erin Shankel
Andrew Smithen
Kim Strickland
Andrea Sullivan
Jim Pichert, *Clerk*
David West, Jr., *Treasurer*

Weekday Service Schedule • In-person attendance welcome

Monday – Friday

8:30am Morning Prayer in the Nave & on Facebook Live

10am – 2pm Gallery Open

11am – 2pm Open Sanctuary

12:15pm Holy Eucharist (with Prayers for Healing) in the Nave *includes holidays*

9pm Compline on Facebook *through Advent*

Sunday Service Schedule

7am Morning Prayer in the Nave

8:30am in the Nave and Streamed Live

11am in the Nave

Church Office Hours

10am – 2pm Weekdays

For other weekly and occasional events, please view the calendar at www.stbs.net.



A member of the Worldwide Anglican Communion
4800 Belmont Park Terrace, Nashville, TN 37215
(615) 377-4750 • www.stbs.net